

GOVERNANCE

COMMITTEE DECISION SHEET

PUBLIC PROTECTION COMMITTEE - WEDNESDAY, 28 APRIL 2021

	Item Title	Committee Decision	Services Required to take action	Officer to Action
1	<u>Declarations of Interest</u>	Councillor Dunbar declared an interest in Item 14 (Assurance on Child Poverty Action Plan – CUS/21/086) by virtue of her position as a Board member of CFINE and considered that the nature of her interest did not require her to leave the meeting and therefore chose to remain in the meeting for consideration of the item.		
2	<u>Minute of Previous Meeting of 9 March 2021</u>	<u>The Committee resolved :-</u> to approve the minute as a correct record.		
3	<u>Committee Planner</u>	<u>The Committee resolved :-</u> to note the Committee planner		
4	<u>Building Standards Activity Report - COM/21/083</u>	<u>The Committee resolved :-</u> (i) to notes and endorse the contents of the report and appendix; and (ii) to agree to 6 monthly assurance reporting – next update 28 October 2021.		
5	<u>COVID-19 Update – Environmental Health & Trading Standards - OPE/21/087</u>	<u>The Committee resolved :-</u> to note and endorse the update of Protective Services' (Environmental Health & Trading Standards) response to COVID-19.		

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6	<u>Police Scotland - Thematic Report on Complaints - POL/21/081</u>	<u>The Committee resolved :-</u> to discuss, comment on and endorse the report.		
7	<u>Scottish Fire and Rescue Service Six Monthly Performance Report - SFR/21/082</u>	<u>The Committee resolved :-</u> to consider and note the performance data provided in Appendix A in relation to the SFRS 2020/21 Performance Report		
8	<u>Corporate Parenting Updated Plan 2021-2023 - OPE/21/084</u>	<u>The Committee resolved :-</u> (i) to note and endorse progress and activities against key Corporate Parenting duties; (ii) to note the updated Corporate Parenting Plan 2021-2023 (Appendix 1); (iii) to note the Champion's Board Plan 2021-2023 (Appendix 2); (iv) to note Aberdeen Care Experience (ACE) Participation report May 2020-March 2021 (Appendix 3); and (v) to note that a further annual update will be presented to the committee in April 2022.		
9	<u>Assurance on Child Poverty Action Plan - CUS/21/086</u>	<u>The Committee resolved :-</u> (i) to note that that the Council approved the Local Child Poverty Action Plan Report for 2019/20 in accordance with the requirements of the Child Poverty (Scotland) Act 2017 at the meeting of the Operational Delivery Committee on 13 January 2021; and (ii) to note that following the Operational Delivery Committee on 13 January 2021 the Local Child Poverty Action Plan Report for 2019/20 was submitted to the Scottish Government as required.		

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10	<u>Adult Protection Committee Biennial Report 2018-20 - ACHSCP/21/089</u>	<u>The Committee resolved :-</u> to note and endorse the information contained within the report.		
11	<u>Inspection of justice social work services - ACHSCP/21/088</u>	<u>The Committee resolved :-</u> to note and endorse the information contained within the report.		
12	<u>Statutory Appropriate Adult Service - ACHSCP/21/091</u>	<u>The Committee resolved :-</u> (i) to note and endorse the information contained within the report; and (ii) to receive an updated report to Committee on 7 December 2021.		
13	<u>Aberdeen Violence Against Women Partnership Progress Report - CUS/21/085</u>	<u>The Committee resolved :-</u> (i) to note and endorse the information contained within this report and appendices; and (ii) to note that in future an annual assurance report will be presented to the Committee by the Chief Officer – Early Intervention and Community Empowerment.		
14	<u>EU Exit – Current Position - COM/21/080</u>	<u>The Committee resolved :-</u> to note the content of the report.		

Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email derjamieson@aberdeencity.gov.uk